



# Purchasing Association of Central Alabama

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# NEWSLETTER

DECEMBER 2019 EDITION, VOL. 1, ISSUE 4

# P A C A

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Visit our website at  
<http://paca.jccal.org>



Hosted by the Jefferson County Commission



# WELCOME **NEW** PARTNERS

WE WANT TO HEAR FROM YOU TAKE OUR SURVEY



When you see the image above, please take a moment to complete the survey.

They are short and your feedback is key to improving our products and services.

### Survey Topics

- Vendor Performance
- Events
- Joint Bids
- Membership
- Product Evaluations

Arab City Board of Education  
 Oneonta City Board of Education  
 Roanoke City Schools  
 Scottsboro City Schools  
 Sheffield City Schools

## PACA NEW TEAM MEMBER



**WANDA HARVILLE**

Mrs. Harville joined the PACA team October 7, 2019. Her primary role will be assisting in carrying out the daily administrative functions .

She has been employed with Jefferson County Commission for over 12 years. Wanda has excellent administrative skills and is technologically savvy. Her experience and skills will be an asset to PACA. We are excited to have her join our team!



# <sup>Dr</sup> **VENDOR EXPO 2020**

**BESSEMER CIVIC CENTER  
1130 9th AVENUE SW  
BESSEMER, AL 35022**

**JANUARY 17, 2020**

**9:30 A.M.—3:00 P.M.**

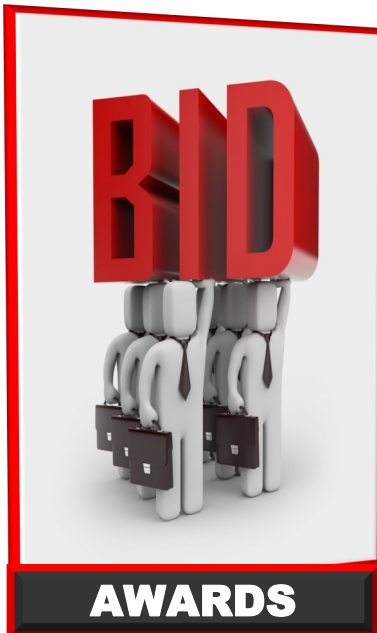
**Save the date**

**Online Registration begins  
December 16th!**



- ◆ OVER 30 PARTICIPATING VENDORS
- ◆ RANDOM PRIZE DRAWINGS (EVERY 30 MINUTES)
- ◆ COMPLIMENTARY BOXED LUNCH
- ◆ PRODUCT DEMONSTRATIONS

## **UPCOMING BID AWARDS**



### **BID NO. 122-19**

**INFORMATION TECHNOLOGIES  
SOLUTIONS & SERVICES  
VALERIE HENDERSON, BUYER**

### **BID NO. 8-20**

**DOCUMENT DESTRUCTION/SHREDDING  
SERVICES— PACA  
JOY MCDOWELL, BUYER**

# PACA MISSION



To provide innovative, world class procurement services to the Jefferson County Commission, its constituency, and public entities in the State of Alabama; to be an example of public procurement excellent for government organizations across the United States.



## HAS YOUR INFORMATION CHANGED?

If your email address, mailing address or phone number has changed, please contact

Regina Mitchell  
P: (205)325-8771  
E: [mitchellr@jccal.org](mailto:mitchellr@jccal.org)  
to update your information.

## FEATURED BIDS

### ACCESSIBLE 4-STATION VOTING BOOTH

**BID NO. 137-19**

VENDOR: Inclusion Solutions, LLC

CONTACT: Clark Fetridge

EMAIL: [cfetridge@inclusionsolutions.com](mailto:cfetridge@inclusionsolutions.com)

PHONE: 847.869.2500

**Charles Lindsey, Principal Buyer**



### ACCESSIBLE BALLOT MARKING DEVICE TERMINAL

**BID NO. 138-19**

VENDOR: Election Systems & Software, LLC

CONTACT: Richard Jablonski

EMAIL: [djjablonski@essvote.com](mailto:djjablonski@essvote.com)

PHONE: 420.970.1100

**Valerie Henderson, Buyer**



### AUCTIONEER SERVICES

**BID NO. 96-18**

VENDOR: Jeff Martin Auctioneers, Inc

Contact: Paul C. Ruff

Email: [paul@jeffmartinauctioneers.com](mailto:paul@jeffmartinauctioneers.com)

Phone: 844.450.6200

**Ericka Andrew, Buyer**

### PRINTER MANAGEMENT SERVICE PROGRAM

**BID NO. 80-18**

VENDOR: SPR, Inc dba Ameritek

Contact: David Fowler

Email: [dfowler@alabamacopier.com](mailto:dfowler@alabamacopier.com)

Phone: 205.936.0736

**Charles Lindsey, Principal Buyer**



## CHECK YOUR INVOICES

Check your invoices and make sure vendors are honoring

### PACA CONTRACT PRICES!

Email concerns to

**Regina Mitchell-[mitchellr@jccal.org](mailto:mitchellr@jccal.org)**



# WEBSITE IMPROVEMENTS

## INTERACTIVE STATE MAP

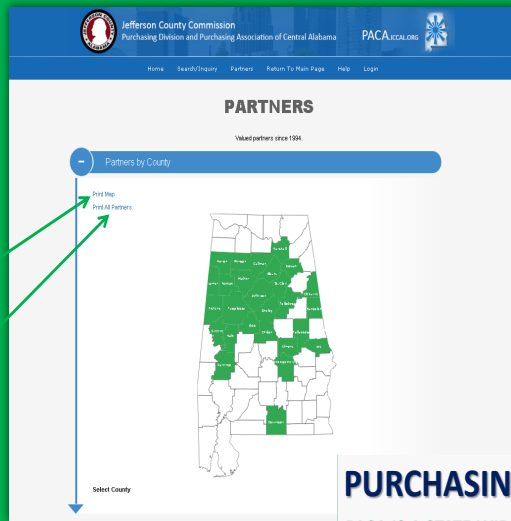
Partners by County –

Select A County highlighted in green to obtain a list of partners in that County.

This map is printable – just click on **Print Map** (upper left corner)

OR

Print a list of all partners by County by clicking on **Print All Partners** (upper left corner)



**OUR WEBSITE HAS CHANGED!**

**PACA PARTNERS CAN BE VIEWED AND PRINTED BY COUNTY OR BY ORGANIZATION TYPE.**

## PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA)

**PACA IS A STATE-WIDE COOPERATIVE WITH PARTNERS IN 25 COUNTIES!**

**New Website Feature – Interactive State Map**

**\*Check Out Our Partners**

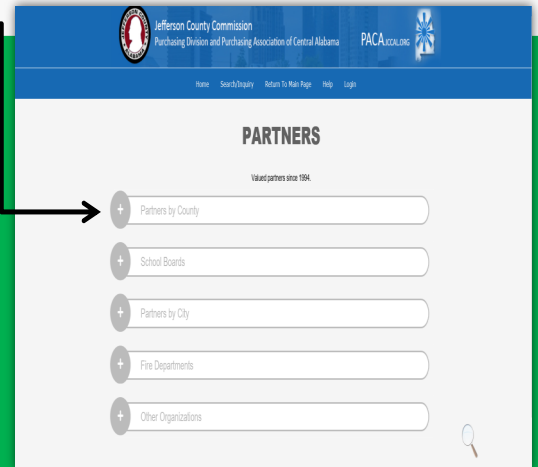
Using Internet Explorer or Google Chrome (Google chrome is recommended)

Go to the PACA website – <http://paca.jccal.org>

Click the **PARTNER** tab at the top of the home page.

On the Partner page click on the link **Partners by County** (see exhibit) to access the new interactive state map.

You can also click on the links to search **Partners by School Board, City, Fire Department & Other Organizations.**



**LOG IN & CHECK OUT OUR IMPROVEMENTS**  
<http://paca.jccal.org>

# NATIONAL SCHOOL MILK DAY



HIGHLIGHTS FROM

**HOOVER CITY SCHOOLS**

**MELINDA BONNER, CNP DIRECTOR**

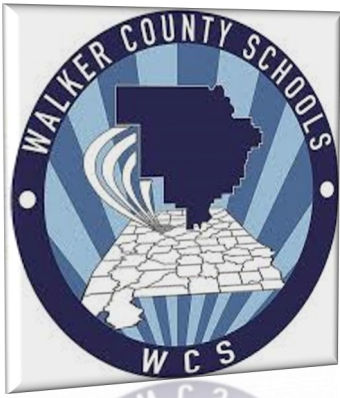
**ITB 101-17 MILK & DIARY ITEMS**

**Buyer: Ericka Andrew**

**Borden Dairy employee,  
Jeffrey Smith**

went above and beyond to encourage the students; from taking pictures to dancing and just interacting with the kids, Jeffrey made the day more special.

**“DRINK MILK EVERYDAY”**



# Walker County Schools

# LUNCHROOM

BID NO. 75-19 CAFETERIA TABLES  
AWARDED TO: TERRELL ENTERPRISES  
CONTRACT: JUNE 6, 2019—JUNE 5, 2020

## Custom Logos



## Valley Junior High School



# Bibb County Schools



# PRIDE

FLORENCIE PATTON  
PRINCIPAL BUYER  
pattonf@jccal.org

HARRIETT BELL  
BUYER  
bellh@jccal.org



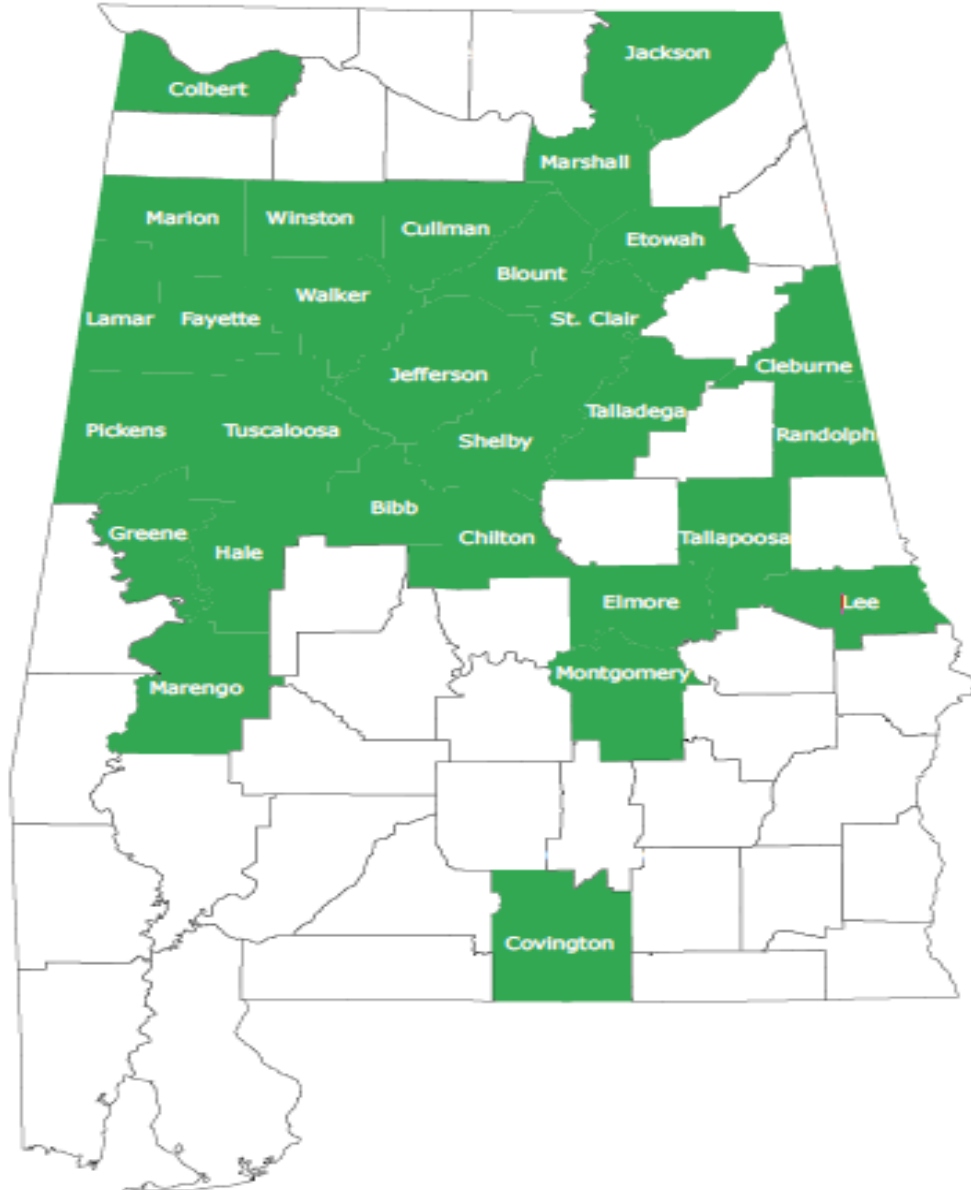
**Check  
out the  
tables  
&  
chairs!**



**Brent Elementary  
School  
&  
West Blocton High  
School**

# PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA)

*(A Statewide Cooperative)*



Hosted by  
**THE JEFFERSON COUNTY  
COMMISSION**  
*Established April 19, 1994*



**PACA currently has partners in 29 counties!**



The PACA Newsletter is written for and about  
PACA partners and events.  
If you have information or news you would like  
to share, contact Regina Mitchell.